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with a biographical sketch; nor is it an analysis of The Wealth of Nations, although it contains numerous pointed quotations from it. Rather, it is a presentation of Adam Smith against his background of time and place,



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sordidness and debauchery and crime (though there is plenty of that in evidence) but life as it was lived by the 'lower orders', whom Adam Smith gratefully recognises as 'the great body of the people'. The

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last chapter describes the Industrial Revolution in Scotland that Adam Smith knew - Kirkaldy, Glasgow and Edinburgh.

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